
CH 517 COURSE SYLLABUS

THE PATRISTIC CHURCH *to* 800 AD

From the Apostolic Age to the Rise of Charlemagne

Spring, 2020. Instructor: Fr. Luke Dysinger, OSB. Email: ldysinger@stjohnsem.edu.

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COURSE WEBSITE: *through Sonis*, or <http://ldysinger.stjohnsem.edu>

DESCRIPTION:

This course will introduce the history, theology, and spirituality of the Christian Church from the death of the apostles to 800 AD. This course will provide an overview of both the theological thought of the Fathers of the Church (“patristics” in the strict sense) and their life and writings (“patrology”). The rich ethnic and cultural diversity of Christian thought during this period will be highlighted through study of primary sources from the Jewish, Roman, Greek, Celtic, Anglo-European, Slavic, Middle-Eastern (Syriac), and Egyptian (Coptic) traditions. In order to profit from the cultural and ethnic diversity of the student body, students are encouraged to bring to classroom discussion the early and medieval origins of their cultural traditions: including, for example, the theological, liturgical, and spiritual emphases that distinguish Western Catholicism from Eastern traditions such as the Maronite, Chaldean, Melchite, Malabar, and Ruthenian churches.

During each class selected primary and secondary texts will be studied and discussed. A large proportion of the primary texts will be taken from the Office of Readings. In this way students’ ongoing prayerful study of these texts in the liturgy will provide a deepening re-acquaintance with patristic and early medieval sources of Christian spirituality and doctrine.

GOALS:

1. The student will be able to identify important persons, events, and schools of thought that influenced the development of Christian doctrine and the diversity of Christian spiritual traditions.
 2. The student will be able to use early Christian texts to teach the development of doctrine as part of the “New Evangelization”.
 3. The student will learn to make use of primary and secondary sources available in both printed and electronic formats, and will become familiar with appropriate reference tools in early church history.
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COURSE FORMAT *and* EVALUATION:

1. This course will combine lecture and class discussion. In order to maximize the effectiveness of lectures in our culturally diverse student population, representing a wide range of different linguistic experience and ability, all audio-visual materials presented in lectures will be available through the course website or in the seminary library. Lecture/discussion will be based on assigned readings that may be downloaded from the course website. Active participation in class discussions is essential, and will figure into the final evaluation.
2. The midterm and final examinations will consist of “take-home” essay questions. The questions will be made available on the day scheduled for the exam, and are due one week later: the exam must be typed, double-spaced, and submitted electronically in .doc, .docx, or pdf format as an email attachment.
3. Research will be undertaken using primary sources studied in class or cited in the bibliography below. Possible topics for a paper or Powerpoint/Webpage-based presentation include: (1) any historical, spiritual or theological subject raised during the first eight hundred years of Christian history; or (2) a comparison of any theme in two or more Christian writers. **The goal of the research is to demonstrate familiarity with Christian primary sources.** The paper or presentation will be due on or before Monday, April 20, 2020.

- 3.a. The student will write a research paper at least eight pages in length (excluding bibliography and notes) double-spaced and including appropriate references.
- 3.b. Students who prefer the medium of verbal presentation may submit the results of their research as a 20-30 minute PowerPoint or web-page presentation. In order for these presentations to have pedagogical value they may not simply duplicate material presented in class or taken from the course website. Citations must be accompanied by appropriate references. Students must submit a recorded narrative intended to accompany the presentation: both presentation and narrative are due on or before Monday, April 20, 2020.
4. Late work will be accepted for a grade only if the professor grants an extension. Requests for an extension must be made in writing and submitted by email before the due date. Out of fairness to those who submit their work on time, late work will normally be graded down by one-half letter grade for each day it is late.
5. Students must clearly distinguish between: (a) their own work; and (b) ideas or text they have taken from other sources, including the Internet, published texts or audio-visual materials. The requirement to distinguish clearly between one's own work and the research of others applies equally to written and oral presentations. Failure to give credit to cited sources constitutes plagiarism and will result in a grade of "F" for both the material presented and the course. "Wikipedia" is not a reliable source for historical study and should not be cited in exams or research projects.
6. In order to receive a passing grade for the course the midterm, paper, and final exam must all be submitted. The final course grade will be computed as follows:

Class participation	10%
Research paper or presentation	30%
Midterm	30%
Final Examination	30%

DIVERSITY:

- a) PEDAGOGY: "The rich ethnic and cultural diversity of early Christian thought will be highlighted through study of primary sources from the Jewish, Roman, Greek, Celtic, Anglo-European, Slavic, Middle-Eastern (Syriac), and Egyptian (Coptic) traditions. In order to profit from the cultural and ethnic diversity of the student body, students are encouraged to bring to classroom discussion the patristic origins of their cultural traditions: including, for example the theological, liturgical, and spiritual emphases that distinguish Western Catholicism from Eastern traditions such as the Maronite, Chaldean, Melchite, Malabar, and Ruthenian churches." (from: *Description*, above)

"In order to maximize the effectiveness of lectures in our culturally diverse student population, representing a wide range of different linguistic experience and ability, all audio-visual materials presented in lectures will be available through the course website or on CD-ROM in the library." (from: *Course Format*, above)
- b) ASSESSMENT: "In lieu of a paper, students who prefer the medium of verbal presentation may offer the results of their research as a 15-20 minute PowerPoint or web-page presentation." (from: *Format and Evaluation*, above)

REQUIRED TEXTS (Available through Sonis):

1. CH 517 TEXTBOOK: contains selection from Chadwick, Walker, and Logan, available in both *doc* and *pdf* formats.
2. Pope Benedict XVI, *Patristic and Medieval Christian Authors* (text of weekly audiences).

PRIMARY SOURCES:

Are available on the course website and in two downloadable texts: (1) *Patristic and Early Medieval Primary Sources*; (2) *Ecumenical Councils 1-7*. Assigned texts should be reviewed before the class at which they will be discussed.

RECOMMENDED TEXTS (Some Available through Sonis):

- Bell, David N., *A Cloud of Witnesses*, (Cistercian Publications, Cistercian Studies Series, No 109).
Brown, *The Body and Society*.
Chadwick, Henry *The Early Church, Revised Edition* (Viking Penguin, June 1993).
Comby, J. *How to Read Church History: From the Beginnings to the Fifteenth Century*, (Crossroad, 1990).
Cross, F. L., *The Oxford Dictionary of the Christian Church*, (Oxford University Press).
Danielou, J. and Marrou, H., *The Christian Centuries*, vol. 1: *The First Six Hundred Years*, (Darton Longman, and Todd, 1964).
Davis, Leo Donald, S.J. *The First Seven Ecumenical Councils, (325-787), Their History And Theology* (Michael Glazier, Inc., 1987)
Deansly, Margaret, *A History of the Medieval Church, 590-1500*. (Routledge. London. 1989)
Frend, W.H.C., *The Rise of Christianity*, (Fortress: 1984)
Hitchcock, James, *History of the Catholic Church from the Apostolic Age to the Third Millenium*, (Ignatius, 2012).
Hughes, Philip, *The Church in Crisis: A History of the General Councils, 325-1870*, (NY: Hanover House, 1961)
Kelly, J.N.D., *Early Christian Doctrine*, (Harper, San Francisco, March 1991)
Logan, F. Donald, *A History of the Church in the Middle Ages*, (Routledge, London. 2002)
Louth, Andrew, *The Origins of the Christian Mystical Tradition from Plato to Pseudo-Dionysius*, (Clarendon, Oxford University Press, 1981).
MacCulloch, Diarmaid, *Christianity, the First Three Thousand Years* (Viking, Penguin, 2009)
McGinn, Bernard, *The Foundations of Mysticism, Origins to the Fifth Century: The Presence of God, A History of Western Christian Mysticism, vol. 1* (Crossroad, 1991).
Quasten, Johannes, *Patrology* (4 vol.).
Southern, R.W., *Western Society and the Church in the Middle Ages*, (Penguin, 1983).
Vauchez, Andre, *The Spirituality of the Medieval West from the Eighth to the Twelfth Century*, (Cistercian, 1993).
Walker, Williston, *A History of the Christian Church*, (General Books LLC, 2009)
The Church Fathers in Translation: *Fathers of the Church* (Catholic Univ. of America Press);
Ancient Christian Writers (Paulist Press); *Ante-Nicene, Nicene, and Post-Nicene Fathers* (Eerdmans: download from Christian Classics Ethereal Library at <http://www.ccel.org>)
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COURSE OUTLINE:

Classes will meet in Lecture Room 6 on Mondays, Wednesdays, and Thursdays from 8:00-8:50.

Numbers in brackets refer to the selections from the course textbook which should be read prior to the relevant lecture [Suggested readings from MacCulloch (“Mac.”) and Hitchcock (“Hitch.”), in brackets, are optional].

1. JESUS and the HELLENISTIC WORLD (1 hr.)

[1.1]. The General Situation; [1.2]. The Jewish Background; [1.3]. Jesus and the Disciples.

Patr. 1^o Txt.: “Book of Enoch”; “Philo”. [MacCulloch (“Mac.”), *Christianity, 1st 3000 Yrs*, ch. 1-2.
Hitchcock, (“Hitch”) *Hist. Cath. Ch.*, ch. 1]

2. THE APOSTOLIC CHURCH (1 hr.)

[2.1]. The Palestinian Christian Communities; [2.2]. Paul and Gentile Christianity; [2.3]. The Close of the Apostolic Age; [2.4]. The Interpretation of Jesus

Patr. 1^oTxt:: “Clement of Rome,” “Letter of Barnabas”. *Ben.XVI*: “Clement of Rome”. [*Mac. Ch. 3*]

3. GENTILE CHURCH and ROMAN EMPIRE (2 hrs.)

[3.1]. Gentile Christianity of the Second Century; [3.2]. Early Clerical Orders; [3.3]. Relations of Christianity to the Roman Government; [3.4]. The Apologists

Patr. 1^oTxt:: “Cicero”, “Ignatius of Antioch”, “The Didache”, “Justin Martyr”, “Martyrdom of Polycarp”, “Pliny and Trajan”. *Ben.XVI*: “Ignatius of Antioch”, “Justin Martyr”. [*Hitch. Ch. 2*]

4. THE Gnostic CRISIS (2 hrs.)

[4.1]. Gnosticism; [4.2]. Marcion; [4.3]. Montanism; [4.4]. The Catholic Church; [4.5]. The Growing Importance of Rome; [4.6]. Irenæus

Patr. 1^oTxt:: “Irenæus”. *Ben.XVI*: “Irenæus”.

5. CARTHAGE and ALEXANDRIA (3 hrs.)

[5.1]. Tertullian and Cyprian; [5.2]. The Triumph of the Logos Christology in the West; [5.3]. The Alexandrian School; [5.4]. Church And State from 180 To 260

Patr. 1^oTxt:: “Tertullian”, “Cyprian”, “Plotinus”, “Clement of Alexandria”, “Origen”.

Ben.XVI: “Tertullian”, “Cyprian”, “Clement of Alexandria”, “Origen”.

6. LEADERSHIP and LITURGY (2 hrs.)

[6.1]. The Hierarchical Development Of The Church; [6.2]. Public Worship And Sacred Seasons; [6.3]. Baptism; [6.4]. The Eucharist; [6.5]. Forgiveness Of Sins; [6.6]. Sinners in the Church

Patr. 1^oTxt:: “Hippolytus”, “The Didache”.

7. PERSECUTION and TRANSFORMATION (1 hr.)

[7.1]. Rest And Growth, 260-303; [7.2]. Rival Religious Forces; [7.3]. The Final Struggle; [7.4]. The Changed Situation

Patr. 1^oTxt:: “The Martyrdom of Perpetua and Felicity”. [*Mac. Ch. 4*]

8. THE ARIAN EMPIRE (2 hrs.)

[8.1]. The Arian Controversy To The Death Of Constantine; [8.2]. Controversy Under Constantine's Sons; [8.3]. The Later Nicene Struggle;

Patr. 1^oTxt: “Athanasius”. *Ben.XVI* “Athanasius”. *Ecum.Cncl.1-7*: “Nicaea”. [*Mac. Ch. 5*]

9. THE ORTHODOX EMPIRE (1 hr.)

[9.1]. Arian Missions and the Germanic Invasions; [9.2]. The Growth of the Papacy; [9.3]. Ambrose And Chrysostom.

Patr. 1^oTxt: “Basil”, “Gregory Nazianzen”. *Ben.XVI*: “Athanasius”. *Ecum.Cncl.1-7*: “Constantinople 1” [*Hitch. Ch. 3*]

10. CHRISTIAN MONASTICISM (2 hrs.)

[10.1]. The Ascetic Movement; [10.2]. Egyptian, Byzantine, and Palestinian Monasticism; [10.3]. Evagrius, Cassian, and Benedict.

Patr. 1^oTxt: “Evagrius and Cassian”, “The Desert Fathers”, “Benedict”. *Ben.XVI*: “Boethius”, “Cassiodorus”. *Ecum.Cncl.1-7*: “Anathemas Against Origen”

11. CHRISTOLOGY and DIVISIONS (2 hrs.)

[11.1]. The Christological Controversies; [11.2]. The East Divided; [11.3]. Catastrophes And Further Controversies In The East.

Ben.XVI: “Leo the Great”. *Ecum.Cncl.1-7*: “Ephesus”, “Chalcedon”. [*Mac. Ch. 6-7; Hitch. Ch. 4*]

12. WORSHIP *and* PIETY (1 hr.)

[12.1]. Developing Hierarchies; [12.2]. Public Worship And Sacred Seasons; [12.3]. Developing Eucharistic Liturgy; [12.4]. The Liturgy of the Hours; [12.5]. Popular Christian Piety
Patr. 1^o Txt: “Dionysius the Aereopagite”. *Ben. XVI*: “Cyril of Jerusalem”, “Pseudo-Dionysius the Aereopagite”.

13. WESTERN THEOLOGY *and* ISOLATION (2 hrs.)

[13.1]. Some Western Characteristics; [13.2]. Jerome; [13.3]. Augustine; [13.4]. The Pelagian Controversy; [13.5]. Semi-Pelagianism; [13.6]. Gregory the Great
Patr. 1^o Txt: “Augustine”, “Gregory the Great”. *Ben. XVI*: “Jerome”, “Augustine”, “Gregory the Great”.
[*Mac. Ch. 9*; *Hitch. Ch. 5*]

14. BYZANTIUM *and the* RISE of ISLAM (2 hrs.)

[14.1] Justinian [14.2]; The Lombards; [14.3]. The Rise of Islam; [14.4]. The Constitutional Development of the Church;
Ecum. Cncl. 1-7: “Constantinople 2”, “Constantinople 3”. [*Mac. Ch. 8*]

15. MONASTIC MISSION *and the* TRANSMISSION of LEARNING (2 hrs.)

[15.1]. Missions in the British Islands; [15.2]. Continental Missions and Papal Growth; [15.3] The Transmission of Learning
Ben. XVI: “Columban”, “Bede the Venerable”, “Boniface”. [*Mac. Ch. 10*]

16. THE CAROLINGIAN EMPIRE (2 hrs.)

[16].1. The Franks and The Papacy; [16].2.. Charlemagne; [16].3. Ecclesiastical Institutions; [16].4.. Collapsing Empire and Rising Papacy. [*Mac. Ch. 11*]
Ben. XVI: “Scotus Erigena”, “Hrabanus Maurus”.